



## **AGENDA**

Board of Park Commissioners  
Wednesday, December 20, 2006 @ 5:00p.m.  
311 West Main Street, Room 301, County Courthouse

- I. Public Comment
- II. Action Items
  - Recommendation to County Commissioners to open the Regional Park temporarily for winter non-motorized use (Mike Harris)
- III. Discussion Items
  - Establishing Levels of Service for County recreation facilities (Mike Harris)
- IV. Other
- V. Set Agenda, Meeting Time and Location
- VI. Adjournment

### UPCOMING MEETINGS

**January 4\*** 9 a.m. Executive Committee meeting, County Courthouse  
**January 17\*** 5 p.m. Board of Park Commissioners meeting, 3<sup>rd</sup> floor Conference Room, County Courthouse